THE HISTORY OF

Trinity Church

BARRIE

1835 - 1935

Church of England

TO THE

GLORY OF GOD

AND IN GRATEFUL MEMORY OF ALL THOSE
KNOWN OR UNKNOWN WHO HAVE LABORED IN
THIS PORTION OF
GOD’S VINEYARD
The EDITH and LORNE PIERCE COLLECTION of CANADIANA

Queen's University at Kingston
Barrie—The Beautiful

When Prince Edward of Wales passed this way from the West, after the War, gazing across the bright blue waters of Kempenfeldt Bay from Allandale Station, he said:—"It is the most beautiful place I have seen east of the Rockies."
FOREWORD

I am very glad to add my word of congratulation to the people of Trinity Church, Barrie, on the occasion of the One Hundredth celebration of its foundation. I am glad that this little book has been written in order that the story of the Parish may be better known to us all. Such records of the early efforts of our people, and the results which come from such efforts, are encouragement to us all, and fill our hearts with thanksgiving to God for His guidance and grace.
Most Rev. Derwyn T. Owen
Archbishop of Toronto
Primate of All Canada
FOREWORD TO PARISH HISTORY

It affords me much pleasure to contribute a foreword to the History of Trinity Parish on the occasion of its Centenary. What vast changes 100 years have brought about, physical changes in the countryside and in the manner of life of the people. Railways, paved roads, telephones, telegraph, electric light, motor cars, radios, are just a few of the innovations of 100 years. What a contrast is presented by the log house of 100 years ago and the modern home of to-day. God, however, has not changed in 100 years, and man in his need and dependence upon God has not changed. Throughout the century the church has borne witness to God and has sought to help man in his searching after God. It has been my privilege during sixteen years of this century of your corporate life to serve you in the ministry of the church. Of these years I shall always cherish grateful and happy recollections.

A. R. BEVERLEY
The Right Reverend Alton Ray Beverley, M.A., D.D.
Suffragan Bishop of the Diocese of Toronto
Thoughts and things on this mysterious globe have their consummation in the Christian Religion. Perhaps feeling this our Christian Church raised its sacred edifice nearer heaven about half a century ago, and we hope that the sacred words that have issued from its sacred and lofty place, and all-sacred sanctuary, have reached their counterparts in the minds and hearts and lives of many a listener and partaker.

Some lofty buildings look down upon the world—we look out upon it, and wonder! This is our privilege wherever we may be, but a lofty building helps. "Look at home," of course, comes first, but a church on a hill gives a wonderful range!

Broadmindedness of course helps, but unless backed by large-heartedness, has a different place in the Christian world. A church on a hill helps both. Enough of this.

May our Church of England presentation of the Christian Religion in all its wonderful facts and mysterious thoughts and supplications hold its sacred place and grow in the minds and hearts and souls of our fellow-travellers in this, our much-loved town of Barrie.

W. REINER
SOURCES OF INFORMATION

Former Incumbents of Trinity Church.

Mr. R. W. Allin, Synod Office:
- Deeds, Offers to Purchase, Agreements relating to Barrie.
- Jubilee Volume, Toronto Diocese, 1839-1889.
- Life of Governor Simcoe.
- Journal of Visitations, Bishop Strachan.
- Charges and Addresses, Bishop Strachan.
- Annual Proceedings, Synod of Toronto Diocese.
- Memories of Bishop Strachan by Bethune.

Toronto Reference Library:
- Judge Gowan's History of Simcoe.
- Clergy Reserves Disputations at Simcoe, Bishop Strachan.
- Diary of Adam Elliot—"Stewart Missions."

- Andrew Hunter—History of Simcoe Co.
- Diary of Rev. S. B. Ardagh.
- Encyclopaedia Brittanica.
- Makers of Canada.
- Minutes of Vestries, Trinity Church.
- Canadian Archives.
- Descendants of Pioneers.
- Barrie Weekly Advance.
- Cuts of Clergy—Barrie Examiner.
- Mr. J. H. Bennett.
CHAPTER 1.

EARLY HISTORY

Three hundred years ago, thirty thousand Indians dwelt in their camps in the terrain between Lake Simcoe and Georgian Bay.

Three hundred and twenty-five years ago Champlain stood on the north shore of Lake La Clie (Lake Simcoe), the first white man to view its fresh-looking expanse.

Two hundred and fifty-five years ago, La Salle came up the Humber River, down the Bradford River into Lake Simcoe, around the needle-like Big Bay Point, up to the head of Kempenfeldt Bay where the beautiful sandy beach made canoe landing easy. From Kempenfeldt Bay he traversed the Nine Mile Portage, the trail leading off into the woods on Bayfield St. and due west along Ross St. over Kidd’s Creek, Wellington St. West, the Hubbard Road to the 8th line, Vespra (using modern names to locate the route), due west still, across Dawson’s farm, keeping on the level, still west and then north, crossing the Sunnidale road and up to Willow Creek, one mile west of “Mac” on the C.P.R., where some mounds still indicate the location of the fort erected there. Here canoe was again entered, and the route led into the Nottawasaga River, and thereby into the Georgian Bay.

Governor Simcoe came into these parts in 1793 by the La Salle route, but later his soldiers, the “York Rangers,” cut the road through the bush from York to Holland Landing. In the War of 1812 the Nine Mile Portage was the route of the military on their way to Fort Michilimackinac, from York by Holland Landing. Sir George Head was placed in charge of the Portage, and lived in a large log house, presumably near Bayfield St., a little hamlet growing up around the place.

Sir John Franklin passed through here on his way to the northwest in 1825.

After the War of 1812 half-pay officers were induced to settle around the shores of Lake Simcoe, where they carved out of the bush those estates whereon they maintained the habits and culture of the homes they had left in the old land. Many of them later found their way into Barrie, becoming members of the congregation of Trinity Church and the aristocracy of early days.

In 1814 a road was constructed from Kempenfeldt Hill at the
east end of the present Barrie, to Penetanguishene, for military transportation. In 1825 the road from the Landing to Bradford up to Kempenfeldt Bay and around the shore to Penetang Road was completed, as the boat trip from the Landing to Kempenfeldt presented difficulties of transportation. In 1848 the main highway to Orillia, the Ridge Road through Shanty Bay, was surveyed, following the Indian trail.

A town plot, Kempenfeldt, had been laid out on Government Reserve land on a plot half a mile wide and a mile long, bounded on the east side by Penetang Road, now the farm of Chas. Robertson, known as the Martin Johnston farm. The Penetang road runs up on top of the hill from the sand spit, Fisherman’s Point. Rev. Dr. Cody has a summer home on the Plot.

Across the Bay at Lover’s Creek, the Town Plot of Tollendal was also laid out. In 1833 when a County Town was to be selected, the two plots on opposite sides of the Bay claimed the honor. Colonel Lally of Tollendal solved the question by proposing that a plot be laid out at the head of the Bay and be called Barrie, after Commodore Barrie who had charge of the navy at Kingston, during the war of 1812. This was done, and so we have the origin of the Town of Barrie.
CHAPTER II.

EARLY MINISTRATIONS

We must again go back to beginnings. In their book of "The Jubilee of the Diocese of Toronto, 1839-1889," prepared by Rev. Dr. Scadding and Mr. Justice Hodgins, we gather the following concise information of the organization and development of the Diocese, and events leading thereto, as recorded in sermons, addresses, papers and discussions thereon, during the Jubilee week.

Dr. Chas. Inglis was consecrated in 1787 first bishop of British North America, but in actual practice he was limited to Nova Scotia, New Brunswick, Lower Canada and Upper Canada, Halifax being his See city. Governor Simcoe had urged the setting apart of a second bishopric, and in 1791 Bishop Mountain was consecrated bishop of Quebec, with Upper and Lower Canada as his Diocese. Bishop Stewart was consecrated assistant later, with headquarters in Montreal. He became bishop of Quebec when Bishop Mountain died in 1825.

Toronto was made a Diocese in 1839, Rev. Dr. Strachan becoming its first bishop. He had been second rector of York since 1813, and Archdeacon since 1827, Rev. O'Kill Stewart being his predecessor as rector. Bishop Stewart of Quebec established "The Upper Canada Travelling Mission Fund" by means of which he sent out several travelling missionaries into outlying parts. In sheer gratitude, then, if not for a higher reason, Ontario should support liberally the "Caravan" "Sunday School by Post" and "Fellowship of the West" missions which are doing on the prairies exactly the same kind of work done by those enduring missionaries who carried the church into our early settlements.

Rev. Adam Elliot was sent into these parts in 1833, and for three years, with Toronto as his headquarters, performed an almost superhuman service, travelling by horseback, canoe, and on foot, to wherever there were any settlements, east, west, north, baptizing, marrying, and holding services. He held service in a log house in Barrie, and in the log cabins of the settlers, as stated in his diary, which Bishop Stewart included in his book, "Stewart Missions." It is a heart-gripping modest record of his daily movements, not a word of his trials, the nearest reference to any downheartedness being the statement that is was so refreshing after the gloom and loneliness of the forest roads to emerge on to the shores of Lake Simcoe, and
feast his eyes on its refreshing beauty. He reported the many settlements where the ministrations of a settled clergyman would be most welcome. His records are in the possession of St. James' Cathedral, Toronto.

Rev. H. H. O'Neill succeeded Mr. Elliot in 1836.

Rev. Geo. Hallen settled in Medonte in 1835, moving to St. James, Penetang, in 1840, becoming chaplain to the forces there.

Rev. Featherstone Osler was stationed at Bond Head in 1837.

Rev. T. H. M. Bartlett became the first rector of Shanty Bay in 1834, and held services in the mission of Barrie in private homes. In 1835 the first church was built in Barrie, by the aid of Admiral O'Brien, a relative of Colonel O'Brien, of Shanty Bay. It was built on the plot just east of the Court House, now an old neglected cemetery. Mr. Bartlett preached the opening sermon on October 5th, 1835, an event we are commemorating this year.

Mr. Bartlett was dissatisfied with the Shanty Bay appointment. He had been sent out by the S.P.G., but the living was apparently not what it had been represented. He made the best of the situation and "diligently discharged his duties," according to Bishop Strachan, who moved him to York Mills in 1842.

Rev. S. B. Ardagh became rector of Shanty Bay in 1842 and shortly after was made first rector of the mission of Barrie.
First Trinity Church
CHAPTER III.

CLERGY RESERVES

There are two documents in the muniment room at the Synod House, Toronto, among others relating to Barrie, to which reference should be made here.

One is the Crown Grant to the Church Society, Diocese of Toronto, of a plot for a burial ground, lots 129, 130, 134, 135 (old Survey) McDonald St., Barrie. These lots are north of the Court House. A later minute of the Vestry refers to some exchange which would indicate that the present old cemetery lots were taken in exchange for part of the grant.

The other document is the original "Endowment to the first Parsonage or Rectory, Tp. of Vespra," dated July 2nd, 1836. It cites "Whereas Upper and Lower Canada are to be the Bishop's See of Quebec" and goes on to recite from Act of Parliament, The Canada Act, 1791, that sundry provisions were made respecting the allotment and appropriation of land for the support and maintenance of a Protestant clergy within the said Provinces respectively; that it also enacted that it was lawful for His Majesty, and his heirs and successors to constitute and erect in every Township or Parish which then was, or thereafter might be formed, one or more Parsonages or Rectory or Rectories according to the establishment of the Church of England.

"And whereas, having due regard to the spiritual welfare of all our loving subjects resident within the Township of Vespra, in the Home District (now called County of Simcoe) and being desirous of making a permanent provision for their instruction, according to the doctrine and discipline of the Church of England, and also for the support of a Protestant clergyman duly ordained according to the Rites of the said church—we do therefore erect and constitute a Parsonage or Rectory at the Town of Barrie—to be known as the first Parsonage or Rectory within the Township of Vespra."

The following lands under this Instrument, were set apart as a Glebe, 420 acres in all; lots 131, 132, 133 north of Mark's St. (Simcoe St.), lots 114, 115 North Worsley St., L 116, south of McDonald St., L 28, c 13; L 10, c 14; L 10, c 8, township of Innisfil.

The right was reserved to erect one or more rectories in the said township.

The Innisfil lots were leased to several tenants with the option to buy. In 1872 some disturbance arose over these lots, the tenants claiming to have exercised their option, made a down payment, and to have been paying 7% interest on the balance. An inspection and valuation were made, and the tenants were permitted to purchase, all payments to date being allowed on the purchase.

In 1852 the Imperial Government was induced to appropriate the Clergy Reserves. The Legislature in Upper Canada passed the Bill in both houses by considerable majorities, and the confiscation of the Clergy Reserves was complete. A guarantee was given, however, that the existing stipends of clergymen and clergymen's widows, should be paid during their lives.

So many annuitants presented their claims that the commutation of a life interest for a bulk sum was happily hit upon. A sum of £188,342 was received in a bulk sum, which was not paid to the annuitants, but held in trust by the Church Society of Upper Canada for the permanent benefit of the church.

Thus was the inception of the Commutation Fund, which has frequently been referred to at vestries of Trinity Church, and with which she has an intimate connection.
In Chapter II we noted that Rev. S. B. Ardagh became first rector of Barrie in 1842.

Mr. Ardagh was an Irish gentleman sent out by the S.P.G. as settled missionary to "Shanty Bay and adjacent parts." The adjacent parts seem to have reached over to Owen Sound. He reached his parish by means of one small stage-coach, and several baggage-wagons, and one can visualize the procession through "Muddy York" up the dirt and corduroy road, Yonge Street, to Holland Landing. His entourage consisted of himself, his wife, his mother-in-law, seven children, governess and servants. From the Landing they proceeded by steamer to Shanty Bay, where no preparation had been made for so large a party. The bus rates on this trip provided that first class ticket holders rode all the way, second class had to help push the bus out of mud holes, third class had to get a fence rail and help. Mr. Bartlett's log cabin was too small for Mr. Ardagh's party. A bachelor who owned a large log house moved out, and the Ardaghs lived there till the parsonage was enlarged the following year, chiefly at Mr. Ardagh's own expense.

Mr. Ardagh was made rector of Barrie shortly after his arrival, but continued to reside in Shanty Bay, much to the regret of the Barrie congregation.

Shanty Bay mission embraced the township of Medonte, Flos, Sunnidale, Vespra, which included Barrie, Innisfil, Essa, Enphrasia, Nottawa and St. Vincent. The roads in Simcoe were the worst in the Province of Upper Canada, and often passable only on horseback, so that, with the fatigue of his journeys, and the wretched accom-
modation, the unvaried diet of salt pork and "dampers" was most depressing and undermined his constitution.

A memoir of his life written by his friend, Rev. Samuel L. Boddy, contains a very intimate and interesting description of this devoted minister of the Gospel.

In his diary, which he faithfully kept, Mr. Ardagh wrote, "It is a cause of much thankfulness to me that the church at Barrie is making rapid progress. Its state when I came was most melancholy." He had considered closing it. Almost all the members had joined other bodies in consequence of the absence of a resident minister, but by January 1st, 1843 (he had arrived three months previously) the congregation numbered one hundred and fifty. There was a Union Sunday School in existence, but he refused to have anything to do with it, as he could not have the control, which he claimed as being the only settled minister. On January 22nd, 1843, he therefore opened the first Trinity Sunday School, in the church, twenty-five children being present.

Mr. Geo. Sneath, an early settler in Barrie, wrote in the Toronto Globe in 1885:

"Religion in Barrie was at a very low ebb. Two small churches were poorly attended. The Methodists had no regular services, the Presbyterians none; if you dropped into the English Church you would have seen a motley-looking lot of worshippers, some in shirt sleeves, some in frock coats, and some in swallow-tails, which had done duty before in some other country. The ladies were all in the fashion, but each one had a fashion of her own, even to a bonnet shaped out of cardboard, and covered with a piece of wallpaper."

In 1842 the Church Society was formed by Bishop Strachan, the Rector and wardens being the parish representatives. Collections were made annually and lists of subscribers in Barrie are found in the Synod Journals. This Society was the fore-runner of the Diocesan Synod.

The first Confirmation in Shanty Bay was held by Bishop Strachan in 1842, but in his writings he overlooks the fact. Mr. Ardagh was given some assistance in 1845, the Bishop having appointed a travelling missionary for the District of Simoce, in the person of Rev. George Bourne. He remained for two years but could not stand the strain of so large a mission. Rev. John Fletcher (father of the late Robert J. Fletcher, County Clerk) then worked the mission for three years, until given a permanent position in Mono.
From 1844-46 Mr. Ardagh was Inspector of the County Public Schools, and later had the Grammar Schools in his care.

In 1843 a Grammar School was opened in the Court House. Dr. Gore, as Headmaster in 1845 was granted the patent to the property and built the house now occupied by Mr. Benj. Smith on Blake St. The Crown granted the lots to the west for a Grammar School. Rev. W. F. Checkley followed Dr. Gore as Principal.

Mr. Ardagh applied to the S.P.G. for an assistant, and Rev. Garret Nugent was sent out in 1851. He lived in Barrie but did not take any services there, having the outside missions in his care. He returned to England in 1854 as Mr. Ardagh refused to separate Innisfil and no parsonage had been built for him in the township, as promised, and altogether he was dissatisfied with the arrangements under which he lived. He was greatly beloved, but the vestry commended Mr. Ardagh for his stand in regard to Innisfil. He was followed by Rev. Edward Morgan in 1857.

By 1850 the settled clergy in Simcoe were:

Shanty Bay and Barrie.................................Rev. S. B. Ardagh.
Tecumseh.....Rev. F. L. Osler, father of the famous Osler men.
West Gwillimbury.....................................Rev. Arthur Hill.
Orillia....................................................Rev. George Bourne.
Mono Mills.............................................Rev. John Fletcher.

In 1851 the Bishop invited each parish to send two laymen with their minister to the Annual Meeting of the Church Society, thus making a beginning of the movement to lead laymen to a realization of their part in the working of the church.

In this year also a large and commodious schoolhouse was built on the Marks St. Glebe lot, just east of where the Hydro building now stands. Services were held here in the evenings of the winter months as the little church on the hill was difficult to reach because of ice and snow.

At the Easter Vestry, 1848, a subscription list had been opened to buy two shares in the Barrie Building Society, "in the name of the rector, for the erection of a house in Barrie," in order that he might live there "to give more attention to the duties of his office." The rectory had been built on the Marks St. lot also, but the rector did not move in, the assistant, Mr. Nugent who came in 1851, having
it for his residence. Both buildings were destroyed in the fire of 1871, which destroyed the whole block. It is said of Barrie that it is the best burned town in Ontario.

In this year also a frame church was built at the corner of the 12th Line, Innisfil, St. Paul's Mission. This was destroyed by fire a few years ago, to be succeeded by the handsome brick building now occupying the opposite corner. Rev. Edward Murphy, father of Mrs. Geo. Esten, was placed in charge of it in 1865 as rector, when it became separated as a rectory.

A letter was read from Mr. Ardagh at the 1855 vestry stating that "owing to the increased cost of living" he estimated his salary was worth £100 less than when he came. He suggested raising the pew rents and the cost of opening the burial ground. His suggestion was adopted.

In 1856 the Building Committee reported the church was no longer suitable owing to age, and inaccessibility of location, and mentioned the offer of two lots on Worsley St. valued at £125, on condition a brick church be built to seat 500, the offer including the lot next door at a price of £50 if the parish would erect a plastered house for the sexton. The plan did not materialize, as the following year the vestry arranged to add a chancel to the old church, which would allow for increased sittings for about 100 persons. This alteration cost £116. 18s. 9d.

In 1858 a church was mooted to be built on the present site, but it did not materialize.

In 1861 the rector and wardens were appointed a committee to arrange for a nucleus of a fund for building a new church. In 1862 a motion was passed by the vestry authorizing Mr. E. A. Walker to "solicit subscriptions in England for fellow churchmen in the Colonies."

In 1864 Mr. Henry Creswicke, Sr., and Mr. Thos. Cundle, Sr., were added to the Building Committee. The names of others beyond the Rector and the wardens were not recorded. The church was to be insured for £1,200, the old one for $600, a curious mixture of the old and the new currency.

In July, 1864, the year the church was built, a bazaar was held in the Town Hall, which realized $1,132.72. The entrance fee was
5 cents in the afternoon and 10 cents after seven o'clock. There were five tables in charge of Misses Keating and Sanford; Mmes. Dr. Ardagh, G. Lount, Locke, Walker; Mmes. Ardagh, Burnett, Lally, B. W. Ross; Mmes. W. Boys, Meeking, Morgan, W. Ross; Refreshment Booth; Building Operations, 1864 Church. Courteous of Dr. H. C. Crease

From the Barrie Advance, December, 1864: "The new Episcopal Church was formally opened as announced on Wednesday, December 23rd, and was very well filled for the occasion. Nine clergymen were present, and assisted at the service. The sermon, a very excellent and appropriate one, was preached by Rev. Mr. Boddy, of Toronto. The appearance of the church inside was very pleasing, and was perhaps rather improved than otherwise by the gallery, which the great call for pews compelled the committee to have built, and which was just completed in time for the opening. The architecture is of early English or Gothic style. The plans were prepared by Wm. Robinson, architect of London, C.W., and were worked out by the contractor, Mr. Wm. Craddock. The whole cost of the building will be $6,000."

A month previously the auction sale of pews was held, the highest bidder having first choice. The offers were brisk, and more sittings were sold than were provided. A delay was called, and arrangements made with the contractor to add the gallery.

In 1868 thanks were expressed by the vestry to Rev. W. F. Checkley, principal of the Grammar School, for assisting with the services for so many years. Particularly during the eighteen months between Mr. Nugent and Mr. Morgan, his voluntary service had been a great relief to the weary rector.

The wardens were instructed to sell the school lots on Marks
St. and apply the proceeds to building a new school house. In 1870 it was reported the new school house would cost $800, and be ready in three months' time. It was the present Parish Hall, built on lots donated by Judge Gowan, and was the plan of Mr. Sherman Bird. It is an exceptionally fine piece of architecture, with massive roof-beams. The panels above the wainscotting are the pew doors from the first church, and the boarding above, the lining of the old church. A committee was appointed to confer with other Protestant bodies to see about a new cemetery. The Union Cemetery on the Sunnidale Road was the outcome, in 1877.

One daughter of Mr. Ardagh married the Hon. James Gowan, K.C.M.G., another Henry O'Brien, K.C. Another daughter married Judge W. D. Ardagh, father of Arthur Ardagh, D.L.S., and Miss Katie Ardagh, Barrie. Another daughter married Captain C. C. Foster, and when widowed, H. H. Strathy, K.C. His son, Judge John Ardagh, married a daughter of E. A. Walker, Esq. Their daughter, Miss Gladys Ardagh, is the sole surviving member of the family attending Trinity. Her brother, the only living son, Rex, lives in British Columbia.

"In June, 1869, Mr. Ardagh attended Synod for the last time, but was too feeble to take part in any of the debates. On the 11th of July he preached at Shanty Bay for the last time, where he had preached for 27 years. He was too weak to deliver a sermon, but made a few extempore remarks, praying his hearers to remember all he had said to them, and to accept the offer of salvation while it was called to-day. 'Building up themselves in their most holy faith, praying in the Holy Ghost, and looking for the mercy of our Lord Jesus Christ unto eternal life.' In the same month he preached his last sermon in Barrie on 'Do This in Remembrance of Me.' Twice suffering a hemorrhage late in the Summer, he gradually failed, passing away on October 5th, 1869, surrounded by his loved ones." Memoirs by Rev. C. W. Boddy.

Mr. Ardagh's surviving children in 1873 erected the Ardagh Memorial Home on Louisa St. as a memorial of the great work he had done. A tablet on the Chancel wall of Trinity Church commemorates his pastorate, another his devoted wife, Martha, and another tablet is in memory of his adopted son, James Anderson.
CHAPTER V.

REV. CANON EDWARD MORGAN, M.A.

Canon Edward Morgan came to Barrie from St. Vincent, Windward Islands, where he had been a member of the Legislative Assembly. He had read for the ministry while in charge of the family plantations, and had also studied medicine for the benefit of the slaves. Being on a visit to Canada in search of health he accepted the position of assistant to Mr. Ardagh in 1855, and they labored together in perfect accord till Mr. Ardagh's death. He and his talented family made a wonderful impress, not only on the parish, but on the whole town. In music, dramatics, in all that was socially refined and cultured their influence was of a high order. His Sunday School was noted as the largest and best outside of Toronto. His son, affectionately known to all as "J. C.," was superintendent, and was for many years editor of "The Institute Leaflet," the Church of England lesson paper.

The first organist was Mrs. Wm. Boys, daughter of Canon Morgan and mother of W. A. Boys, K.C., the second organist being Mr. Hamilton Stewart, father of Mr. D. M. Stewart, and Mrs. H. E. Choppin, son-in-law of the rector. Mr. J. C. Morgan followed and was organist for many years. He gathered a number of trained voices together, so that the musical part of our services was of a very high order. A new box organ was procured and placed at the front of the church facing the chancel. In 1884 Mr. J. C. Morgan was instrumental in procuring the large pipe organ which was burned in the fire of 1934. Mr. W. H. Freeman was organist for a time. He used a tuning fork and started the choir in the good old fashioned way.

Canon Morgan, as missionary assistant, and as rector, travelled far out into the townships, carrying the ministrations of the church,
and giving freely of his medicinal assistance, free of charge. Since 1870, as Shanty Bay no longer contributes to Trinity, the vestry is entitled to send three delegates to the Synod instead of two as formerly. At a special vestry in 1870 the rector placed all benefices coming to him at the disposal of the vestry for the upkeep of the burial ground. An effort was made to have members contribute "as they ought," by a resolution that "a list of subscribers be printed every year, and that any person refusing to contribute while able shall have no claim to the services of the clergyman or the membership or aid of the congregation."

In 1880 it was decided to hold vestry meetings quarterly. The vestry asked the Rector to have the new edition of Hymns A and M used in the church. The ladies were asked to resume the Penny Readings for the Winter, and hold a bazaar "of cheap things." An amusing incident always occurred at the Penny Readings, Canon Morgan being chairman. Mr. J. C. Morgan usually wrote out the programmes, which were never thought complete without a humourous reading by him. He wrote his name always with the J. shortened like an I. His father always gave a little cough, and announced Mr. I. C. Morgan would give a reading. A special vestry met in December, 1884, with Mr. D. Spry in the chair. Report was made
that the lots north of the Court House were sold to the Roman Catholics for $800 as instructed by a previous vestry. Steps were taken to secure an assistant. It was decided that as the church was so crowded, the gallery would be lowered to provide more seating. The choir originally occupied the gallery. Thanks were expressed to His Honor Judge Boys for carrying on the services during the illness of the Rector.

Canon Morgan instituted the mission on the 7th Line, Vespra, and he and his wife are buried there. Mr. Andrew Hunter in "The History of the County of Simcoe" relates that the history of the 7th Line Church is interesting in that it was originally a settlement of Roman Catholics in 1835. An attempt was made that year by a Methodist missionary to hold a mission in the school house. The Romanists rose in a body, stones and brick bats filled the air, and for a time Protestantism was crushed. About 1870 Romanists had become fewer and Protestants more. In that year Canon Morgan opened the mission. In 1872 the present little brick church was built at a cost of $2,000 and consecrated.

Allandale was in the parish of Innisfil. Canon Morgan opened a mission there, which later became a separate parish.

A branch of the "Band of Hope" of the C.E.T.S. was formed in 1882, with Mr. Rupert Crompton in charge. He was the eldest son of the first missionary to Muskoka, Rev. Wm. Crompton, whose mission comprised the whole of Muskoka.

In 1885, the time of the Riel Rebellion, the preparation of supplies and comforts for the boys from the 35th Regiment were prepared in Trinity S.S. by the ladies of the town, sewing meetings going on all the time. Mrs. D. Spry, Mrs. James Ward, Mrs. Geo. Lount, Miss Mercer, Mrs. D. Holmes, Mrs. J. L. G. McCarthy and others being the leaders.

In September, 1886, Rev. Canon Morgan passed away, mourned by the whole parish, town, and countryside. There was a remarkable exhibition of public feeling.

Colonel O’Brien, in the "Simcoe Churchman," a parish magazine of a later date, wrote of him:

"A better man, a better Christian, and a more faithful minister it would be hard to find. He regarded not earthly things, his whole heart was given to his work, and in the discharge of his duty his personal interests never came into consideration."

Aging years had demanded that an assistant should be provided for the Rector, and in December, 1885, Rev. Wm. Reiner was appointed.
CHAPTER VI.

REV. CANON WM. REINER, M.A.

Rev. Canon Wm. Reiner, "Rector Emeritus," came to Canada at the age of 30 years, and acted as tutor in Hellmuth College, London, Ontario. His father had been private tutor to the four eldest children of Queen Victoria, including the late King Edward VII. Returning to England Mr. Reiner was appointed British Chaplain in Lyons, France, transferring later to Amsterdam. Coming back to Canada he was appointed by Bishop Sweatman as assistant to Canon Morgan. He brought with him his motherless young daughter, Sophie, now the wife of W. A. Boys, K.C. He officiated at his first service on Christmas Day, 1885. On the death of Canon Morgan, Mr. Reiner became Rector, and later was made a Canon of St. Alban's Cathedral.

While there was no woman's organization in the parish, beyond the newly organized Woman's Auxiliary, there was a Fund known as The Ladies Improvement Fund. Usually the wardens' wives assumed the responsibility of the bazaars by which funds were raised, the Rector's young daughter helping to bear the burden, being also a very valuable and successful Sunday School teacher. Out of this Improvement Fund the ladies "paid $6.00 for a new Altar Table, and a very handsome crimson embroidered Frontal and Burse, and a Rectory Stole, paying the Sisters of S. J. D. in Toronto $65.00 for them." A water power blower for the organ was installed in 1888, thus doing away with the small boys who had so far performed this service. An attempt was made in 1890 towards free sittings, as the vestry declared all seats free after the last bell had ceased ringing. A proposal in 1892 to enlarge the church by extending the chancel to the eastern limit of the land fell through. An architect's plan attached to the minutes shows a very beautiful Apse, with provision for choir and organist within it.

The Presbyterians worshipped in a large frame building to the west of Trinity. When they built the church on Owen St., they sold the frame building to the Salvation Army. In 1895 this property was bought for $800.00, and the next year the building was sold and the lot cleaned up and added to the church ground. A centre aisle was made in the church in 1898, the Trinity Guild raising the funds. The Woman's Auxiliary contributed towards the cost of improving the grounds.

Canon Reiner's sight failing in 1889, a special vestry was called to consider assistance for him. A deputation from Allandale was
present and promised $200.00 towards the salary of an assistant, if one were secured. Rev. J. Keith Godden, M.A., was engaged and St. George's thereafter had two services, Sunday morning and afternoon, the Curate assisting the Rector at the evening service. St. George's became a separate parish on December 6th, 1891, Mr. Godden becoming Rector of that church.

Canon Reiner continued on alone after Mr. Godden retired, till in turn his aging years required he be given an assistant, and allowed to retire from active service. The vestry asked Rev. Walter White of Ottawa to accept the position.

The minutes of April, 1897, contains the only list of choir members ever recorded:

Dr. Arnall, Mr. W. A. Boys, Miss M. Edwards, Mr. T. R. Boys, Mr. E. Clarke, Mrs. Campbell, Mr. H. Giles, Mr. W. J. Hallet, Miss E. Bingham, Mr. Lewis, Mr. W. Loan, Miss Ainley, Mr. V. Meeking, Miss L. Fletcher, Miss Ford, Mr. F. Norman, Miss Grose, Mrs. Holmes, Master R. Payne, Miss B. Holmes, Mrs. Hodgson, Mr. J. Rogers, Miss Stewart, Miss Swaisland, Mr. A. Sanders, Mrs. Vansickle, Miss Vickers, Mr. C. Ward, Miss Vansickle, Miss L. Webb, Mr. T. Willers, Miss D. Williams.

Sunday School Teachers Bible Class Girls, the Rector, Mrs. W. A. Boys, Miss Bonis, Miss S. Kelsey, Miss E. Boys, Mrs. Callighen, Mrs. Wm. Boys, Mr. Wm. Loan, Mrs. Wells, Mr. Rogers, Miss Holmes.

Rev. Canon Reiner is and has been a remarkably erudite man. His sermons were of a highly intellectual character, withal noted for the purity and simplicity of the English used. It is said he can read the Bible in seven languages. Unfortunately the present generation of parishoners is not acquainted with this kindly, courteous gentleman, but older members of the congregation are gladly greeted and welcomed when occasion arises. He kept his 94th birthday in 1934.
Rev. Walter White became assistant in 1903. In accepting the position he stipulated he should be styled "Vicar" as that would be his real status in the parish, and that he should be leader in the parish. He thus became the first known case of a "Vicar" in the Diocese. He prevailed on the Vestry to make the final change from rented pews to free sittings and they have been free ever since. A Junior Communicants' Guild was started, and filled a real need. The Chancel Guild was started, Mrs. J. H. Plummer being the first President. It has continued ever since to provide fair linen, cleanse the Holy Vessels, polish the brasses, and provide flowers for the Altar every Sunday, these being taken afterwards to the sick. The Guild thus took over the work which had been faithfully carried on for many years by the late Mr. Vin Meeking, a life long and a very loyal member of the parish. The Brotherhood of St. Andrew also was initiated by Mr. White. It has had an intermittent life under every succeeding Vicar.

It had been the custom for many years to take the Sunday School children by steamer for all day picnics. One Summer during Mr. White's time the last passenger had just got off the "Enterprise" at Mulcaster Street dock when the boat sank. As practically whole families went on these picnics it may be realized what a frightful disaster might have occurred.

The Social and Working Guild was organized during this period, by Mrs. F. E. P. Pepler and Mrs. C. E. Hewson. The Guild had the church seats varnished one week and on Sunday you could hear the "tack-tack" of the white dresses as the wearer rose from the half dry varnish.

Mr. White withdrew to enter the C.M.S. Railway Mission at
Qu'Appelle. Fourteen years ago he returned east and was Rector of St. Marks, Parkdale, till January, 1935, when he retired from active service. Mr. White married Miss Helen Hogg of Barrie, niece of Mrs. H. J. Grasett.
Rev. W. Bertal Heeney was selected by the Vestry in October, 1906, to become Vicar, coming from Ottawa on December 1, having served in Belleville and in Newport, R.I., before coming to Barrie.

"The Simcoe Churchman," the first parish magazine, was started by Mr. Heeney, and continued till he left. St. George's, Allandale, and St. Paul's, Innisfil, were associated with the production, Mr. T. H. Redditt being the editor.

During this period the church and Parish Hall were overhauled and redecorated, and many improvements made, the organ chamber being built on the south side of the Chancel and the organ transferred to it. Many handsome Memorials were given, a list of which is included elsewhere. Mr. Heeney alone made a canvass of the parish, and secured the promise of sufficient funds to carry out the plans. The east wall of the Sunday School was extended to the boundary of the lot, giving two large rooms on the main floor and a kitchen in the basement. The committee in charge of the renovation was composed of the Vicar, the Wardens (Messrs. J. H. Bennett and
Mr. F. R. Porritt), Dr. McCarthy, Messrs. A. E. H. Creswicke, A. C. Garden, R. Powell, W. R. Tiffin, Geo. Vickers. They appointed a sub-committee, Mr. Bennett, Mr. Porritt, and Dr. McCarthy, who shouldered the burden of carrying out the improvements.

Men's banquets were instituted by Mr. Heeney, and helped very much to arouse the men.

Rev. E. J. Peck, noted missionary to the Arctic, spent two years in Barrie at this time while translating the Bible into the Cree characters. A very deep friendship ensued between the two clergymen.

Mr. Eric Montizambert, divinity student, spent some months as assistant to Rev. W. B. Heeney, caring for the missions of St. Paul's, Minesing, Christ Church, Vespra, and St. Paul's, Midhurst. He is now in the west.

A Young Men's Bible Class was carried on by the late Mr. J. R. Cotter, Crown Attorney, who had a great influence with growing lads, of whom he was very fond. The Vicar also had a very good mid-week teachers' class.

The Young Ladies' Parish Aid was organized in Mr. Heeney's time. They visited the sick and poor, and prepared and delivered Christmas dinners to the families they had cared for, donations being freely given by the congregation. During the great influx of English people in 1907-8 this society did a truly great work.

A Boys' Club was organized and met at the home of Mr. Geo. Vickers. Their first members were Harold Channen, George Rogers (R.F.C, killed while flying in England), Ernie Hanmer (killed in France), Leadley Grant.

Mr. Heeney's daughter, Marjorie, was born in Barrie, the first time in the history of Barrie of the birth of a child of an incumbent.

Rev. Dr. Heeney, who received his D.D. in Winnipeg, has been the author of a number of books, novels, church history, and others. His latest book is "What our Church Stands For."
On March 28, 1909, the newly elected Bishop Sweeney preached at the evening service, and expressed his regret that Mr. Heeney was leaving the Diocese, as he could ill afford to lose a man of his stamp. The Bishop remained till the following evening to meet the committee appointed by the Vestry to select a successor.

A wonderful demonstration was held at a farewell meeting in the Parish Hall and also at the station next day, Mr. Heeney and his charming wife having made many friends in other denominations as well as Trinity.

The following Dedication Hymn, by Rev. W. Bertal Heeney, was sung at the opening service.

O Father, Son, and Holy Ghost
One God in Trinity,
We dedicate, we consecrate,
This House of Prayer to Thee.

Our father worshipped on this hill
With pine trees murmuring round,
And we, their children, praise Thee still
On this high, sacred mound.

Give us their fervent spirit, Lord,
Their teaching pure and true,
And give us hearts of one accord,
And wills to serve Thee, too.

O Lord, our God, we Thee adore,
For what the past has given
Help us to serve Thee, more and more
Striving as they have striven.

In woods and mines, on plains and streams
Let Thy true church be found,
Where'er the blessed sunshine beams,
Let peace and love abound.

Thus pass we on from age to age
The message of Thy love,
Until all peoples know the page,
Rev. E. R. J. Biggs, M.A., B.Sc., B.D., was chosen "Vicar" by the Vestry in 1909, and assumed charge on September 1st, having served as "locum tenens" all Summer. He was at St. Barnabas, Chester, Toronto, for a year before coming to Barrie, having previously been English chaplain in Burma and India.

At the Vestry, 1910, Dr. Harry Arnall, choirmaster, gave notice that on Easter Day the choir would commence wearing surplices, and this was carried out, making the services much more dignified and the choir uniform in appearance.

Mr. Biggs instituted a monthly service in the church for the Sunday School children, catechising and teaching the children himself. Mr. Sam McAdam was an efficient superintendent. An eight-day Mission was held by Father Maillard, C.R., during Holy Week, 1913, preaching in the church every evening, conducting the Three Hours on Good Friday, and closing on Easter night, when the church was packed to overflowing.

A Brass Cross for the altar was offered as a memorial by Mrs. Plummer in Mr. Heeney's time, but it was not given its place till Mr. Biggs' time. A Young Men's Bible Class was carried on with the Vicar in charge, and every member but one enlisted in the war, the one being in poor health.

Ovenden Ladies' College was opened in 1915, and has attended Trinity ever since. The principals are three English ladies, Miss Elgood, Miss Ingram, Mlle. Shopoff.

In the first month of the World War the Woman's Auxiliary, under the guidance of the president, Mrs. G. A. Radenburse and Mrs. Biggs, wife of the Vicar, prepared and shipped a great quantity of Red Cross supplies, and after the organization of the Red Cross branch a couple of months later sewed on alternate weeks for the
Red Cross. Whenever a draft was leaving for Camp Niagara in the first days the Auxiliary prepared the food for the haversacks of every man.

A Mothers' Meeting was organized with the thirty-two families who had come out from England, Miss Laura Morton making a success as leader.

Mention should be made here of a very fine devoted lady of the parish, Mrs. Sherman Bird. Of another nationality and blood, she took the liveliest interest in her church. She was a devout worshipper, loved her church, and never failed in attendance till age prevented. She had a large circle of acquaintances, being a very high type of personality and maintained social contacts till her death in 1923. Miss Ruth Bird is the only member of the family still a member of the parish. Miss Edith Bird, and Mr. Eustace Bird, Toronto, Dr. Chas. Bird, Gananoque, and Mrs. Helen Gillet, Montreal, are other children. Mrs. Bird at this period made a canvass of the parish, and secured sufficient funds to remodel the whole of the church hill, and plant shade trees, perennial borders, and the great centre bed, the trees now being of great size.

There passed away at this period also Mr. W. R. Tiffin, one who was deeply interested in Trinity Church, and active in the Vestry, acting in the vestry till his health failed.

Mr. Biggs resigned in 1919 to go overseas as Chaplain of the 76th Battalion. He has been rector of Kingsley, Staff, Eng., for some years. His son, Throne, was his Curate during the years 1933-34.
CHAPTER X.

REV. H. D. RAYMOND, M.A.

At a special Vestry called for January 3, 1916, Rev. H. D. Raymond was chosen to act as Vicar. He was greatly interested in the Sunday School and carried on a successful teachers’ mid-week study class.

Mr. C. C. Rand became superintendent and a successful manager, with the largest attendance of any period.

The church was consecrated by His Lordship, Bishop Sweeney, in 1919. This was made possible by a great Free Will Offering from the congregation, which wiped off the debt.

Mr. Raymond resigned in 1919 to accept the rectorship of a church in Charlottetown, P.E.I., and is still there. Mr. Rand joined him there later and is now an ordained priest of the Church of England. Mr. Raymond’s only child, George, graduates in 1935 at McGill.

Applicants for Consecration of Trinity Church

W. Reiner, Rector
Henry D. Raymond, Vicar
George Vickers
R. W. Payne
(Mrs.) F. H. Plummer
(Miss) A. E. McIntyre
M. L. Barwick
J. R. Cotter
A. Lount
G. M. Davis
R. J. Sanderson
E. H. Willers
J. E. Billingsley
F. Craig

Clara Brereton
(Mrs.) G. R. Browning
M. J. Buchanan
M. McAuley
Amy Laura Bird
Mrs. E. J. Keyes
A. W. Fletcher
G. W. Caldwell
Minnie Redditt
C. C. Rand
H. G. Balliston
R. J. Gallagher
Mrs. E. White
Thos. Rogers
H. Armstrong

Rev. H. D. Raymond
Vicar, 1916-1919
VENERABLE ARCHDEACON BEVERLEY

On August 4th, 1919, a special Vestry, His Honor Judge G. R. Vance, acting as chairman, passed a resolution asking the Rector, Rev. Canon Reiner, to appoint Rev. A. R. Beverley of Quebec as "Vicar," and Mr. Beverley entered on his duties.

Both Mr. Beverley and his energetic and enthusiastic wife gained the hearts of the parishioners at once, and a new era arose for Trinity Church. Fifteen years of peace and happiness and growth and development have made Trinity prominent in the town, and noted as one of the best worked parishes in the Diocese. Under Mr. Beverley's care and guidance the services were dignified, well conducted and devotional. As he himself stated, having no use for "swank" and "affectation," he never intruded himself but gave a service that drew the soul into the upper sphere where it could make of church attendance a true and real offering of worship. Particularly in the Lord's own service, his quiet dignity and simple reverence made of this meeting with one's Lord a place where one could shut out the world and hold close communion with Him. Of a kindly, even disposition, withal possessing a hint of austerity and reserve that will not be amiss in the high office of bishop to which he has been called, he was ever ready to more than meet half way overtures of friendship and goodwill, and these he drew from all he met. Deeply affectionate he was a man's man, and drew the men of the parish together as never before.

He felt very deeply the passing of Judge Vance and Dr. Arnall, with whom he had very close friendships. Mr. Thos. Rogers, father of Dr. Rogers, was another loss. As warden with Judge Vance he was much interested in the improvements around Trinity Church, his practical knowledge being of great value.

Mr. G. A. Radenhurst was another prominent member of the
parish. His wife was Miss Emma Sanford, daughter of the pioneer postmaster, Mr. S. M. Sanford. Mr. Radenhurst was a very useful man as a vestryman, and in the Diocesan Synod had considerable influence. He came of a family well known in pioneer days in Perth.

A very great loss and grief came to the parish when Dr. Arnall finished his course while yet in the prime of life. He was born in the parish, entered the choir as a boy, was a devoted follower of Mr. J. C. Morgan and followed his methods when he became a choir leader. He never married, but gave full time to his profession of medical doctor, his recreation being his work with his music. He was held in the highest esteem in the parish, and in the community, as was evidenced when people not connected with the parish, begged the privilege of contributing to the window erected to his memory.

Under Mr. Beverley, with the help of his devoted wife (to whom he willingly grants her share of merited praise, and who was a most enthusiastic worker, never satisfied to rest on her laurels but ever planning ahead for some new beautiful or useful addition to the church's plant) the parish became a perfectly finished organized unit. Group after group, composed of a different personnel, provided openings for varied talents, which he had the gift of perceiving and being able to set to work. One of the groups, the Parish Aid, was soon organized, and to it the parish owes so many of the improvements. Mrs. R. J. Sanderson was the first president, when the vicarage at 130 Collier St. was bought and paid for in an incredibly short time; the Parish Hall renovated; the new lower hall excavated, with fireplace and hardwood floor, and decorated, 400 chairs bought, the vicarage enlarged and repairs made. Mrs. Beverley succeeded Mrs. Sanderson and continued the good work of improving the whole surroundings of church and Sunday School, new choir rooms and clergy room being constructed beneath the church with a large cement vault which preserved all our records and sacred vessels during the fire; new choir vestments were bought. Mrs. Vance having given a donation for a memorial to Judge Vance, the Parish Aid, under Mrs. McNiven, who has succeeded Mrs. Beverley as president, has purchased a brass fender, brass box, fire tools and mantel mirror for the lower hall. The Trinity Dramatic Club for a number of years put on an annual play.

Mr. Beverley instituted the Parish Magazine with Mrs. Creswicke as Editor.

An Annual Year Book was published wherein every organization
told the story of their activities, and the Vicar gave a foreword, drawing attention to parish statistics.

The Sunday School has been very successful, Mr. D. J. Reburn and Mr. H. A. Sims acting as superintendents, latterly Mr. Beverley acting in that capacity. His Honor, the late Judge Vance, had a large Girls' Bible Class, and Miss May Livingstone a Boys' Bible Class. She managed their hockey team, attending all practices and matches. Trinity has for some years maintained a hockey team in the inter-church league and this year secured the cup donated to the winning team, Ted Ineson being their clever captain. Mr. A. S. Morrow for a time conducted a splendid Boys Bible Class and encouraged their sports. Teachers and pupils have written on the Diocesan examinations, obtaining prizes and certificates, Mrs. H. Grasett receiving special mention for the excellence of her papers. Mr. Harold Wardman has had a large Young Men's Bible Class, but ill health has compelled his retirement. Mrs. J. R. Dier had a Girl's Bible Class, Mrs. Creswicke succeeding her. Miss Eleanor Channen does a good work marking the work books and returning them to the pupils before close of Sunday School, Mrs. H. Grasett looking after teacher supply. Mr. H. J. Balliston has been a tower of strength for 20 years, acting as treasurer, procuring lesson papers and story papers, arranging for the use of the lantern, and attending to any electrical work in connection with lectures or plays. Miss Clara Brereton has had charge of the Cradle Roll and Primary in the Lower Hall Department for many years, with fame throughout the Deanery for her work. Exception having been taken to the use of American lesson papers in the Sunday School, the G.B.R.E. lessons have been in use for some years and show excellent results as a consequence.

In connection with the choir we must mention the long service of W. A. Boys, K.C., son of Judge Wm. Boys and grandson of Canon Morgan. Entering the choir when nine years of age, in 1926 he completed 50 years service in the

W. A. Boys, K.C.
'Courtesy of Barrie Examiner
choir, and was presented with a suitable gift in appreciation. As he will be 67 years of age this year he is confidently looking forward to his 70th year, when he will retire. In 1896 he became superintendent of the Sunday School, acting for ten years. He gathered together a Children's Choir of 38 voices, equipping them with surplices by means of concerts in the Parish Hall, and in towns and villages nearby. His son, John R., was superintendent for a short time. A Children's Service was held in the church twice a year, the Sunday School choir occupying the choir stalls, the first surpliced choir to so officiate.

A Men's Club was organized in 1927, Mr. J. H. Davies being prime mover. Mr. Harold Wardman is president this year. From the Parish Magazine reports it looks as if "Mulligan Stew," prepared by Major Knowles, was an important item in their proceedings. The Club is now the Layman's Association, Deanery Meetings being held with other parish clubs. It meets monthly for a social evening, with an address. One such was given by one of our younger men, Mr. Clifford Baldwick, who was sent to the Empire contests in England, one year, as Canadian Champion in Junior Farmer Judging contests. The Association, or Men's Club, is having good results in bringing the men of the parish together, and interesting them in the management of the Church's work.

Reference must be made to the good work of the late Mr. H. C. Channen, who, made chairman of sidesmen in 1920, worked out a fine scheme of organization. Ever since, sidesmen have always been on duty and on time. Since his death his son, E. C. Channen, has carried on.

Mr. H. A. Sims had charge of the Forward Movement effort, and altogether the parish sent $5,251.78 to the work. The parish did its work also in the Restoration Fund. A committee composed of Mr. Sims, chairman, Mr. E. G. Coles, sec.-treas., Mrs. Harry Grasett, Mrs. Chas. Martin, Miss Clara Brereton, Messrs. W. A. Boys, R. T. Brymner and Mr. E. C. Channen succeeded in securing subscriptions to the amount of $3,520.00, of which $3,176.49 has been paid.

After the loss of Dr. Arnall, on the suggestion of Dr. A. T. Lyttle, a ward in the Royal Victoria Hospital was assigned to Trinity. The committee in charge consists of Miss Gladys Ardagh, Mrs. R. J. Sprott, and Mrs. H. A. Sims, Mrs. J. R. Dier being an active member while in Barrie. Funds were collected, and the room completely furnished. The committee continues to provide necessaries for it.
Mr. Vin Meeking, Dr. Arnall’s life-long friend, presented his brass door-plate. It is attached above the bed, bearing the wording:

"DR. ARNALL MEMORIAL WARD."

The Chancel Guild has been a well organized branch of work from its inception, the presidents having been Mrs. J. H. Plummer, Miss Isobel Sneath, Miss Nina Garden, Mrs. W. A. Boys, Mrs. Alex. Leslie and Mrs. H. A. Sims, now acting.

The Woman’s Auxiliary has carried on since 1890, when Mrs. H. H. Morris was the first president. Other prominent officers were Mrs. J. C. Morgan, Mrs. D. Holmes, Mrs. Daniel Spry, Mrs. S. J. Sanford, the first Life Member, Miss Mary Way, Mrs. J. H. McKeggie, Miss Louie Lee, Mrs. A. C. Garden, Mrs. R. A. Dutton. Only one present member has been a member since the opening. Mrs. Chas. Martin closed a successful seven year term in January, 1935, handing over to her successor, Mrs. A. F. Garrett, a completely organized branch with 22 attending weekly. Mrs. Beverley at one time had a splendid Junior Branch with 75 members. Miss Helen Fisher, Mrs. Rowe, and Mrs. Hannah are now in charge. A large number of the Juniors have passed the examinations on the Study Books. Mrs. D. H. Coleman has had charge of the Babies’ Branch for some years, and has the greatest list outside of Toronto.

The Boy Scout movement is very strong in Barrie, with a complete organization sponsored by Trinity Church. Mr. Geo. Holloway at present is in charge of both Scouts and Cubs, Mr. H. Wardman, who did a great work, having resigned, and Donald Beverley, who had charge of the Cubs, having of course left with his father, the new Suffragan Bishop. Former leaders were Mr. D. J. Reburn, Mr. Chas. Holmes, Capt. Harold Ede. The Rovers have their Headquarters in the old Registry Office, and also have a log cabin in the Reforestry Station at Midhurst, with bathing pool and week-end facilities. Collier St. United, Central United, and the Presbyterian Church have Troops led by leaders trained in Trinity.

The Girl Guides are equally strong. The late Mrs. Daisy Stewart was a most interested commissioner for some years. Miss Jane Simpson is her capable successor. The First Company was formed at Ovenden Ladies’ College, and now Trinity is the centre for a very complete organization. Miss Willa Jebb is Captain, Miss Lucretia Rowe, Lieut.; Miss Margaret Jones, Secy-Treas. of the Trinity Co. The Presbyterians and Allandale each have a company. Barrie is fortunate in having the services of a trained Guide Officer in the person of Mrs. Boling-broke, who has been living here for a time.
Honours grew upon Mr. Beverley. On November 8th, 1931, he was advanced to the Archdeaconry of Simcoe, a position he filled with great credit. In 1932, Archbishop Sweeney being ill, Archdeacon Beverley presided over the Synod meeting in the Fall with great ability, winning great praise and many friends. The Most Reverend Archbishop Worrell having passed away in 1934, Bishop Owen became Primate. Archdeacon Beverley was elected Suffragan Bishop of the Diocese of Toronto, this necessitating his removal to Toronto. Wyndcliffe College immediately conferred on him the degree of Doctor of Divinity, Honoris Causa. On Sunday night, December 23rd, the Archdeacon was presented by the congregation with his episcopal ring and a purse. His consecration took place in St. James Cathedral, Toronto, on December 27th, a great number attending from Barrie.

Rev. Thos. Gault of Deseronto, is acting as "Locum Tenens" till the appointment of a Vicar is made. He entered Trinity College in 1918, taking his B.A. four years later, and made Licentiate in 1924. He has shown himself much interested in all the work of the parish, particularly attracting the young people. A branch of the Junior St. Andrew's Brotherhood has been organized by him.

On Sunday, May 5th, 1935, a letter was read to the congregation from His Grace Archbishop Owen, stating that he had appointed Rev. C. A. Moulton, B.A., L.Th., Vicar of St. Edmund's, Toronto, to be Vicar of Trinity Church. Mr. Moulton is a Newfoundlander by birth, was educated in England at St. Augustine's College, Canterbury, and subsequently took his degree at Toronto University. He is known to some of our Sunday School people, as he was on the staff of the Diocesan Summer School at Oakville.

Rev. C. A. Moulton
CHAPTER XII.

THE CHURCH FIRE

On May 9, 1934 lightning struck the spire of the church and the ensuing fire completely destroyed the interior.

Many expressions of sympathy were received by the Archdeacon and many offers from other churches of places to worship. The offer of the Oddfellows' building was accepted for the use of the main school, and the Parish Hall turned into a very beautiful little temporary church. Mrs. Beverley called her Parish Aid about her to clean and prepare the Hall for worship, the men and boys turned to, those who came to view the church remained to help and in three days the church was ready, and the services continued without a break.


Mr. Forsay-Page, architect, of Toronto, supplied plans and specifications, and has given us a very beautiful and ecclesiastical church. Mr. Wm. Rusk was in charge of building operation.

A few years before the fire the insurance had been increased by $10,000, and as the church was so complete a ruin, the full insurance was paid. This, with a great number of beautiful and valuable gifts, enabled the parish to complete the church with many improvements. It was possible to cover all the costs, and have the church consecrated by the Most Reverend Derwyn T. Owen, Archbishop of Toronto and Primate of All Canada, on November 25th, 1934. At the early celebration on that day the Archbishop re-dedicated the church and consecrated the additions to the church interior. The list of gifts is given elsewhere.

The Archbishop preached at the 11 o'clock service, and expressed his pleasure that Archdeacon Beverley was to be his Suffragan. Rural Dean Stubbs of Elmvale, and Rev. Gordon Channen, a former Sunday School pupil, assisted. 501 were seated, many stood, and 200 were turned away. Ten children were baptised at four o'clock. Rev. Principal McElheran, principal of Wycliffe College, at the evening service,
gave a most eulogistic address with reference to the Archdeacon. Rev. B. Smythe of St. Paul's, Innisfil, assisted. The parish organist, Mr. Walter MacNutt, presided at the new pipe organ.

A congregational meeting was held the following evening, for which the Archbishop and Mrs. Owen were good enough to remain. Mr. Thos. Simpson, M.P., presided. Rev. Canon H. J. Cody preached at the morning service on the following Sunday, and Rev. Canon Gould, Secretary of the M.S.C.C., in the evening. The next Sunday The Rt. Rev. Heber Hamilton was the preacher.

Full credit and appreciation must be made here to the faithful oversight given to the work of reconstruction by Mr. A. S. Morrow,
people's warden. All of his time outside of his duties as a master in the Collegiate Institute were given to his church. Early and late, consulting with the architect and overseer, and with the committee, too much cannot be said of all we owe to Mr. Morrow's practical knowledge and ability. Opportunity is here taken of giving expression to the appreciation by the congregation of what Mr. Morrow has meant to the parish. In all the excitement of the election of Suffragan Bishop re-opening of the church, Christmas, and the loss of a beloved Vicar, and his Consecration, there did not seem to be an opportunity for making this acknowledgment. We are glad, therefore, to do so, in this way, and further to remember that the case and unanimity with which all the meetings of the Building Committee were held, were due, in a large measure to the quiet, non-assertive manner of the chairman, Mr. Morrow himself, in which, perhaps, we may include the Venerable Archdeacon Beverley.

His fellow warden, Mr. E. G. Coles, merits great praise for the manner in which he looked after the bookkeeping and financial end of the rebuilding, it being done in a thorough and careful manner, so that is was possible at all times to estimate just where the expenditure stood, and what further work could be undertaken.
CHAPTER XIII.

THE CENTENARY

As this would be the Centenary year of the Parish, Venerable Archdeacon Beverley at the Vestry meeting in 1934, advised the formation of a committee to arrange for a fitting celebration. Owing to the fire little was done till January, 1935.

The Centenary Committee consists of the Vicar, Convener; Mrs. Creswicke, Secretary and Historian; Messrs. E. G. Coles, Wm. Pompfret, H. A. Sims, W. A. Boys, A. S. Morrow, R. F. Craig, Misses Elgood, Channen.

Rev. T. S. Gault has written to former incumbents and to clergymen who were members of the parish in their youth, asking them to let us know if they are likely to be in the neighborhood at any time this year so that they may be invited to preach. A tablet is to be placed in the church noting the fact of the Centenary, and many other suggestions are under consideration. It was decided to publish this history as soon as possible. On October 5th, being Saturday, an open air service will be held on the site of the first church. The Rover Crew of the Scouts have undertaken to clear up the grounds and care for them.

Sub-committees have been formed to consider various suggestions for marking the anniversary. The final arrangements are to be published later.

Clergymen Who Were Pupils in Trinity Sunday School

REV. VIVIAN MORGAN—Grandson of Rev. Canon Morgan, Curate at Holy Trinity, Toronto, and St. Georges', Guelph, rector at Elora, Colborne, and St. Saviours, Toronto. During the war he went west to Strasbourg and Govan, Regina, Kamsack, and then retired from ill health. His death occurred in Toronto three years ago.

REV. J. E. WARD—University of Toronto and Oxford, M.A.; ordained by Bishop Wimington Ingram, St. Paul's, London, 1912; served in London Diocese, and later Chaplain in the Imperial forces; wounded in Flanders, 1915; five years with the forces; Senior Chap- lain, M. D. 4, Montreal, 1918; Diocesan Missions in Massachusetts, U.S.A., for two years; various charges in England and Canada; Rector of St. Stephens, Toronto, since 1926; regular preacher on the air since 1927; author of devotional books and poetry; son of the late Major and Mrs. James Ward; born and lived in Barrie till 16 years old; attended Barrie Collegiate; ranched four years in Alberta.
REV. ERNEST OTTAWAY GALLAGHER, M.A., B.D., LL.B.—
Son of Mr. R. J. and Mrs. Gallagher; educated at Barrie Collegiate Institute; B.A., University College, 1921; M.A., University of Toronto, 1924; Graduate in Theology with Honours, Wycliffe College, 1924; B.D., Wycliffe College, 1927; LL.B., 1930; Ordained Deacon, Trinity S., May 27, 1923; Ordained Priest, June 15, 1924, by Rt. Rev. J. F. Sweeney in St. Alban's Cathedral, Toronto; Rector, St. John's Church, Blackstock, 1923-25; Curate, St. Paul's Church, Lindsey, 1925-28; Rector, St. Peter's Church, Lucknow, 1928-32; Rector, St. Thomas Church, Owen Sound, 1932.

CANON HAROLD G. KING—Born in Barrie, 1876, son of the late David King; attended high school in Barrie; Rector St. Paul's Church, Vancouver; was at Fort William, Gravenhurst, and missionary at Powassan.

REV. GORDON CHANNEN—Youngest son of Mrs. and the late H. C. Channen; entered University College, 1924, B.A., 1928; graduated from Wycliffe College, 1931; Parishes, assistant Curate, Church of the Redeemer, Toronto, 1929-32; Incumbent, Mission Parish, Batteaux and Dunroon, 1932; Mr. Channen married Miss Eleanor M. Carr of Trinity Parish, and both took their matriculation and their B.A. in the same year.

REV. ARNOLD BROOKS—Born in Barrie, son of Mr. Herbert Brooks, who married Miss Armson, whose parents were married in Trinity, September, 1902; attended University of Toronto, and Trinity College from 1926-1932; secured his B.A. in 1930; M.A. in Philosophy, 1932; student-in-charge of Mission in Diocese of Brandon, 1928-29; Ordained Deacon, 1931, in St. Catharines, by Bishop Owen of Niagara; assistant at St. Stephens, Toronto, 1931-32; St. George's, Guelph, 1932-34; Rector of St. John the Evangelist, Hamilton, 1934.

REV. THRONE BIGGS—Son of Rev. E. R. J. Biggs, Vicar of Trinity Church, and Mrs. Biggs. "Old Boy" of Ovenden College, and Trinity Sunday School; after the War remained in England with his parents, entered Cambridge with scholarships, gained Double Tripos, was Curate for a year at Lichfield; a year with his father at Kingsley, Staff, and is now a master in Hurstpierpoint School.

REV. HERBERT JAMIESON—Son of John and Mrs. Jamieson, Barrie; attended Trinity Sunday School for one year before entering Wycliffe College in 1925; graduated in 1931; student-in-charge, Wye-bridge, Summer of 1927; Coboconk, Summer of 1929; Ordained Deacon at St. Albans the Martyr, May 1st, 1931, going the same year to the Parish of St. Aidan, East Toronto, as assistant to Rev. Dr. Cotton; Priested in 1932, and is still at St. Aidans.
LAY REPRESENTATIVES

1851—E. Lally, Dalton McCarthy, S. M. Sanford.
1852—
1853—Daniel Whitley, Dr. Boys.
1854—Daniel Whitley, Dr. Boys.
1857—Hon. Jas. Patton, E. S. Lally.
1858—Hon. Jas. Patton, Judge Cowan.
1859—Hon. Jas. Patton, E. S. Lally.
1861—Hon. Jas. Patton, E. S. Lally.
1862—
1864—W. D. Ardagh, Dalton McCarthy.
1865—H. R. A. Boys, Mr. Davis.
1866—Dalton McCarthy, John Ardagh.
1867—Dalton McCarthy, John Ardagh.
1868—H. R. A. Boys, Hamilton D. Stewart.
1869—Dalton McCarthy, Dr. Arthur Ardagh, E. G. O'Brien.
1870—D. McCarthy, Dr. Ardagh, R. Power.
1871—D. McCarthy, Dr. Ardagh, R. Power.
1872—D. McCarthy, Dr. Ardagh, Wm. Boys.
1873—Judge Ardagh, Dr. Ardagh, Wm. Boys.
1874—Judge Ardagh, H. R. A. Boys, C. Thompson.
1884—Dr. McCarthy, C. E. Hewson, Jas. Purvis.
1887—S. J. Sanford, R. E. Fletcher, John Payne.
1888—S. J. Sanford, R. E. Fletcher, John Payne.
1891—Chas. J. Hewson, Capt. J. F. Smith, W. C. Rogers.
1892—R. E. Fletcher, Major Smith, J. C. Morgan.
1893—Major Smith, J. C. Morgan, C. E. Hewson.
1894—J. C. Morgan, C. E. Hewson.
1897—J. C. Morgan, G. A. Radenhurst, Major Smith.
1898—J. C. Morgan, G. A. Radenhurst, Major Smith.
1907—G. A. Radenhurst, R. L. Barwick, W. A. Boys, K.C.
1908—G. A. Radenhurst, R. L. Barwick, W. A. Boys, K.C.
1911—G. A. Radenhurst, F. R. Porritt, W. A. Boys, K.C.
1912—G. A. Radenhurst, F. R. Porritt, W. A. Boys, K.C.
1913—Minutes not entered.
1914—G. A. Radenhurst, F. R. Porritt, W. A. Boys, K.C.
1915—G. A. Radenhurst, Judge G. R. Vance, W. A. Boys, K.C.
1917—G. A. Radenhurst, Judge G. R. Vance, W. A. Boys, K.C.
1918—G. A. Radenhurst, Judge G. R. Vance, W. A. Boys, K.C.
1919—G. A. Radenhurst, Judge G. R. Vance, W. A. Boys, K.C.
1920—G. A. Radenhurst, Judge G. R. Vance, W. A. Boys, K.C.
1921—G. A. Radenhurst, Judge G. R. Vance, W. A. Boys, K.C.
1922—Thos. Rogers, Judge G. R. Vance, W. A. Boys, K.C.
1923—Thos. Rogers, Judge G. R. Vance, W. A. Boys, K.C.
1924—Thos. Rogers, Judge G. R. Vance, W. A. Boys, K.C.
1925—Thos. Rogers, Judge G. R. Vance, W. A. Boys, K.C.
1926—Thos. Rogers, Judge G. R. Vance, W. A. Boys, K.C.
1929—Thos. Rogers, H. D. Coleman, H. A. Sims.
Substitutes—H. R. Billingsley, H. C. Channen, Dr. Sprott.
Substitutes—J. R. Davies, J. R. Billingsley, H. D. Coleman.
1931—Thos. Rogers, H. A. Sims, W. A. Boys, K.C.
   Substitutes—J. R. Davies, J. R. Billingsley,
   H. D. Coleman.
   Substitutese—J. R. Dier, Wm. Pomfret, J. R. Billingsley.
1933—D. H. Coleman, Wm. Pomfret, Dr. R. J. Sprott.
CHURCH WARDENS
1843—Mr. Kynaston, Dr. Ross.
1844—Mr. Harvey, Mr. Chamberlain.
1845—Captain Moberly, Colonel Lally.
1846—Mr. S. M. Sanford, Mr. W. B. McVittie.
1847—Mr. S. M. Sanford, Mr. Jas. Patton.
1849—Colonel Lally, Mr. Jas. Patton.
1850—Mr. H. Boys, Mr. Jas. Patton.
1851—Mr. S. M. Sanford, Mr. Jas. Patton.
1852—Mr. S. M. Sanford, Dr. Henry Boys.
1853—Mr. S. M. Sanford, Dr. Henry Boys.
1854—Mr. Jas. Patton, Dr. Boys.
1855—Mr. Moses Hayter, Dr. Boys.
1856—Mr. Moses Hayter, Mr. Hewitt Bernard.
1857—Mr. T. M. Georgen, Mr. M. Savigny.
1858—Mr. T. M. Sanford, Mr. S. M. Sanford.
1859—Mr. T. M. Georgen, Dr. H. Boys.
1860—Mr. T. M. Georgen, Mr. Dalton McCarthy.
1861—Mr. T. M. Georgen, Mr. Dalton McCarthy.
1862—Mr. Dalton McCarthy, Mr. T. M. Georgen.
1863—Mr. McCarthy, Mr. Georgen.
1864—Mr. Dalton McCarthy, Mr. H. R. A. Boys.
1865—Mr. Dalton McCarthy, Mr. H. R. A. Boys.
1866—Mr. Dalton McCarthy, Mr. H. R. A. Boys.
1867—Mr. Dalton McCarthy, Mr. H. R. A. Boys.
1868—Mr. Dalton McCarthy, Mr. H. R. A. Boys.
1869—Mr. Dalton McCarthy, Mr. E. S. Meeking.
1870—Mr. Dalton McCarthy, Mr. E. S. Meeking.
1871—Mr. Dalton McCarthy, Mr. S. M. Sanford.
1872—Mr. H. R. A. Boys, Mr. S. M. Sanford.
1873—Mr. Wm. Boys, Mr. S. M. Sanford.
1874—Mr. H. D. Stewart, Judge Ardagh.
1875—Mr. H. D. Stewart, Mr. Joseph Rogers.
1876—Mr. H. D. Stewart, Mr. Joseph Rogers.
1877—Mr. H. D. Stewart, Mr. Joseph Rogers.
1878—Mr. H. D. Stewart, Mr. Joseph Rogers.
1879—Mr. H. D. Stewart, Mr. Jonathan Henderson.
1880—Mr. H. D. Stewart, Mr. Jonathan Henderson.
1881—Mr. H. D. Stewart, Mr. Jonathan Henderson.
1882—Mr. J. S. Carnegie, Mr. Jonathan Henderson.
1883—Minutes not recorded.
1884—Mr. Joseph Rogers, Mr. W. C. Rogers.
1885—Mr. Daniel Spry, Mr. W. C. Rogers.
1886—Mr. Daniel Spry, Mr. S. J. Sanford.
1887—Mr. Daniel Spry, Mr. S. J. Sanford.
1888—Mr. Daniel Spry, Mr. S. J. Sanford.
1889—Mr. Daniel Spry, Mr. F. A. Lett.
1890—Mr. J. A. McCarthy, Mr. F. A. Lett.
1891—Mr. G. A. Radenhurst, Mr. C. E. Hewson.
1892—Mr. G. A. Radenhurst, Mr. C. E. Hewson.
1893—Mr. Joseph Rogers, Mr. W. A. Boys.
1894—Mr. C. E. Hewson, Mr. Sanford.
1895—Mr. C. E. Hewson, Mr. Sanford.
1896—Capt. Bird, Mr. F. E. P. Pepler.
1897—Mr. R. L. Barwick, Mr. John Dickinson.
1898—Mr. R. L. Barwick, Dr. Chas. Crease.
1899—Mr. Lett, Major Smith.
1900—Mr. Lett, Major Smith.
1901—Mr. C. E. Hewson, Mr. Wm. Hubbert.
1902—Mr. R. L. Barwick, Mr. Wm. Hubbert.
1903—Mr. R. L. Barwick, Mr. G. C. T. Pemberton.
1904—Mr. C. E. Hewson, Dr. Palling.
1905—Mr. Hewson, Mr. Porritt.
1906—Mr. Porritt, Mr. J. H. Bennett.
1907—Mr. Porritt, Mr. Bennett.
1908—Mr. W. R. Tiffin, Dr. J. F. Palling.
1909—Mr. Tiffin, Dr. Palling.
1910—Mr. Tiffin, Dr. Palling.
1911—Mr. Porritt, Dr. Palling.
1912—Mr. Porritt, Mr. F. T. Short.
1913—Mr. Porritt, Mr. H. C. Channen.
1914—Mr. Porritt, Mr. Channen.
1915—Mr. Channen, Mr. Porritt.
1916—Mr. Channen, Mr. H. A. Sims.
1917—Mr. H. C. Channen, Mr. H. A. Sims.
1918—Mr. Channen, Mr. Sims.
1919—Mr. R. W. Payne, Mr. George Vickers.
1920—Mr. J. R. Billingsley, Mr. G. A. Radenhurst.
1921—Dr. Rollitt, Mr. Thos. Rogers.
1922—Judge Vance, Mr. Rogers.
1923—Judge Vance, Mr. Rogers.
1924—Judge Vance, Mr. Rogers.
1925—Judge Vance, Mr. Rogers.
1926—Judge Vance, Mr. Rogers.
1927—Judge Vance, Mr. Rogers.
1928—Mr. D. H. Coleman, Mr. Rogers.
1929—Mr. Coleman, Mr. H. A. Sims.
1930—Mr. Coleman, Mr. Sims.
1931—Mr. Coleman, Mr. Sims.
1932—Mr. J. R. Dier, Mr. A. S. Morrow.
1933—Mr. Dier, Mr. Morrow.
1934—Mr. E. G. Coles, Mr. A. S. Morrow.
1935—Mr. E. G. Coles, Mr. Wm. Pomfret.
BRONZE MEMORIAL TABLET

In Memory of Those From This Parish
Killed in The War

(Reproduction)
GIFTS AND MEMORIALS

We are indebted to Miss May Livingstone for a number of items in this list. All Memorials destroyed in the fire have been replaced.

First Church of 1835

Collection Plates—Miss Anderson. These are now in use in the Sunday School.
Clock—Colonel McKenzie.

Second Church, 1864

Font—Judge James Gowan, 1865.
Clock—Mr. Leander Sanders.
Rose Window in the Sunday School—Mr. and Mrs. C. H. Clark.
Tablet in the Chancel to Rev. S. B. Ardagh—The Congregation.
Tablet to Martha, wife of Rev. S. B. Ardagh.
Tablet to James Anderson, nephew of Rev. S. B. Ardagh.
Small Communion Bread Plate, in memory of Winnifred, aged 13 years, 11 months, daughter of Mr. and Mrs. Hamilton Stewart.
Altar Table, Frontal, Purse—Ladies’ Improvement Fund, 1886.
Rectory Stole—Ladies’ Fund, 1886.
Flagon and two Chalices—Mr. J. C. Morgan.
Centre East Window, in memory of Rev. Canon Morgan, by his many friends.
Carved Oak Lectern, in memory of Mrs. Edward Morgan, by her many friends, collected by Mrs. D. Holmes, and Miss Sophie Reiner.
Sterling Chalice, Paten, and Spoon, by the Communicants.
Large Communion Bread Plate, in memory of Julia Way, aged 17 years, daughter of Mr. and Mrs. Chas. Way.

1907 Renovated Church

Chancel Window, by Miss Tothill, in memory of loved ones.
Chancel Window, in memory of her husband, by Mrs. (Col.) Campbell.
Altar and Reredos, carved oak, in memory of John Plummer, by his widow.
Pulpit, carved oak, in memory of her father, Richard Cathcart, by Mrs. (Dr.) Boyer.
Prayer Desk and Hymn Board, by Mrs. S. Dyment.
1909—Brass Altar Cross, by Mrs. John Plummer.
Colored Communion Sets, by Mrs. John Plummer and Mr. Vin Meeking.
Hymn Board, in memory of Mr. Vin Meeking, by his friends.
Brass Baptismal Shell, by Mrs. Plummer.
Brass Altar Desk, by Mrs. Plummer.
Brass Communion Bread Box, in memory of her mother, Mrs. Bingham, by Mrs. R. J. Sprott.
Small Brass Vases, by Canon Reiner.
Large Brass Vases, by Miss Nina Garden.
Small Brass Alms Basin, by Mrs. Plummer.
Large Brass Alms Basin, by Mrs. Plummer.
Brass Baptismal Bowl, in memory of her father, Judge Vance, by Mrs. Robt. Davidson.
Memorial Tablet to those killed in the Great War, who enlisted from Trinity Church, by the Congregation.

Gifts of the Chancel Guild

1923—Oak Floor, Carpet, and Cushion in Chancel.
1927—Book Markers.
1928—Bible, Service Book, Prayer Book.
1929—Oak Doors, West Door.
Oak Panelling in the Chancel, by Dr. N. Rogers, in memory of his parents.

1934 Restoration

Bible for the Lectern—Mr. and Mrs. A. S. Morrow.
A Service Book for the Chancel Altar—Girls’ Bible Class. Mrs. Dier, President.
Seven Sanctuary Lamps—In memory of Mr. T. H. Redditt, by Mrs. Redditt.
An Altar for the Chapel, in memory of their sons, Henry Creswicke Hewson, killed in train accident, and Charles Victor Hewson, R.F.C., killed in the Great War, by his parents, Judge and Mrs. C. E. Hewson.
Chapel Aisle Lamp, in memory of her daughter Ida, Mrs. Kenneth Strother, by Mrs. A. E. H. Creswicke.
Baptistery Aisle Lamp, by Peter Boys.
A Prayer Desk for the Chapel Altar, by the Girls’ Auxiliary.
Large Lamp, by the Woman’s Auxiliary.
Three Large Lamps, by Miss Elgood, Miss Ingram, Mlle. Shopoff. Window, “The Sower,” in memory of her husband, and of her son, Ray, killed in the Great War, by Mrs. Jeffrey McCarthy.
Rood Screen and Panelling in Chapel and Baptistery, by Mr. and Mrs. Thos. Dowler.
Carved Oak Font Cover, in memory of their infant son, by Mr. and Mrs. H. A. Sims.
Carved Oak Box and Wrought Iron Supports for flowers below the Memorial Tablet, by the Chancel Guild.
Specially designed cupboard for the Vestry, by the Chancel Guild.
Font, in memory of her husband, Mr. A. F. Garrett, by Mrs. Garrett.

Set of white markers, by Miss Barbara MacLaren.
Brass Cross for the Chapel Altar, in memory of her husband, by Mrs. H. W. Wright.

Chapel Lamp, by Young Men's Bible Class.
Baptistery Lamp, by Mr. and Mrs. H. T. Howard.
Hymn Board, in memory of Mrs. J. M. Ness, by her daughters, Mrs. Hines, Mrs. Hambley, and Miss Ness.

**Stained Glass Windows**

(Other than the East Windows and "The Sower." )
1926—"Healing the Sick," in memory of Dr. Harry Arnall, by his numerous friends.
1926—"The Reward of Valor," in memory of his parents, Judge W. F. A. Boys and Mary Frances Morgan, his wife, by W. A. Boys, K.C.
1926—"The Good Samaritan," in memory of Judge George Vance, by Mrs. Vance.
1930—"Brass Tablet," in memory of Hugh Henry Creswicke, by his mother.
"Jesus in the Home of Lazarus," in memory of his wife, little daughter, and son, Flight-Lieut. George, killed in the Great War, by Mr. Thos. Rogers.
"The Crucifixion," in memory of Major Joseph Rogers, by his grandsons, Joseph and George Rogers.

The Sims collection of photographs. The Parish is greatly indebted to Mr. H. A. Sims, who has gathered together a collection of photographs of all the incumbents of the Trinity Church. This is a valuable memorial and includes also an etching of the first frame building in the old churchyard.
BISHOPS OF TORONTO DIOCESE

Rt. Rev. John Strachan - - - - - - 1839-1868
Rt. Rev. A. N. Bethune - - - - - - 1868-1879
Most Rev. Arthur Sweatman - - - - - - 1879-1909
Most Rev. James F. Sweeney - - - - - - 1909-1932
Most Rev. Derwyn T. Owen - - - - - - 1932
The Rt. Rev. A. R. Beverley, Suffragan Bishop - 1934

TRINITY PARISH COUNCIL, 1935

The Vicar
The Wardens - - Messrs. E. G. Coles, and Wm. Pomfret
The Vestry—Messrs. H. A. Sims, Jarmon, F. A. D. Beach, A. S. Morrow, Miss Elgood
The Choir - - - - - - Sq. Lr. E. G. Brookes
The Sunday School - - - - - - Miss Brereton
The Woman’s Auxiliary - - - - - - Mrs. Creswicke
The Men’s Club - - - - - - Mr. Tom Jebb
The Parish Aid - - - - - - Mrs. A. F. Garrett

ORGANISTS

Mrs. Wm. Boys, daughter of Canon Morgan.
Mr. H. D. Stewart, son-in-law of Canon Morgan.
1872—Mr. W. H. Freeman.
Mr. J. C. Morgan, son of Canon Morgan.
1886—Miss Hattie Mockridge, member of the clerical family of Mockridge.
1887—Mr. J. C. Morgan.
1893—Mr. Archie Giles, three months acting.
1905—Miss Edith Hewson, daughter of Judge C. E. Hewson.
Choir Master, Dr. H. T. Arnall.
1909—Miss Marion Drury, daughter of The Hon. Chas. Drury.
Miss Kitty Donnelly, Montreal.
1914—Miss Constance Palling, daughter of Dr. J. F. Palling.
1921—Miss Edith Creswicke, daughter of A. E. H. Creswicke, K.C.
1926—Choir Master, Sq. Lr. E. G. Brookes.
1926—Choir Master, Mr. Jos. Clatke.
1928—Miss Marjorie Creswicke, daughter of A. E. H. Creswicke, K.C.
1932—Mr. Walter MacNutt, A.T.C.M., organist and choirmaster.
SEXTONS

Joseph Leslie
Samuel Craig
J. E. Willers

Ernest Willers, 1896-1935, best known as "Ernie." He is a son of the former sexton. He has been a most faithful servant of the church, on duty seven days a week, day and night. He had a serious illness last Summer and has been much missed. His brother Tom is carefully carrying on his duties till his recovery.

E. H. Willers
Sexton Trinity Church
EARLY MEMBERS OF TRINITY CHURCH

The title of pioneer applies only to those who were here before the Rebellion of 1837. As the Episcopalian was the only minister, the following must have been served by him:


At Kempenfeldt

John Atkinson, George Ball, Adam Bryant, Chas. Collins, John Fullerton, James Johnston, Ladd (innkeeper, Green Bush Hotel), James Summers, Jonathan Lane, Barnett Vandeburgh, Wm. Mann, Captain Robert Oliver.

Later Parishoners


It is a historic town, a historic church. What is to be the history that shall be written one hundred years from now? God planted His Church in Barrie. It has been faithfully kept alive and handed on to us. It is for us to hand on the torch in unbroken continuity. We must keep faith with the dead, but we must also keep faith with those who are to follow. We hand on to them a church beautiful in its externals. We must hand on to them a church beautiful in its teachings, beautiful in its devotions, beautiful in its services, beautiful in its music, but above all beautiful in its “Esprit de Corps,” its loving unanimity, its fulfilling of its primal duty of leading those "who know Him not," into their inheritance as "a member of Christ, the child of God, and an inheritor of the Kingdom of Heaven." So shall it fulfil the whole-hearted, life-long, object of that sweet and loving nature, its first Rector, Rev. Samuel Brown Ardagh.